



**Heartland Healthcare Coalition**

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**FRIDAY, SEPTEMBER 11, 2020**  
**EMBASSY SUITES HOTEL AND**  
**CONFERENCE CENTER**  
**EAST PEORIA, IL**

**19th Annual Heartland Healthcare Coalition Conference**  
**“Improving Health & Health Care Services for the Workforce & Community”**

**KEY SPONSORS**





**HHC 19th Annual Conference**  
 East Peoria Embassy Suites and Conference Center  
 Friday, September 11, 2020

**“ Improving Health & Health Care for the Workforce & Community”**

**7:45—8:30a.m.**  
**Registration/Continental Breakfast/Vendor Exhibits**

**8:30—8:45 a.m.**  
**Welcome and Opening Remarks**  
*Jerry Custer HHC Executive Director,*  
*Todd Bisping, HHC Chairperson,*  
*Caterpillar*

**8:45—9:30 a.m.**  
**“Bridging Health Equity Through Collaboration and Compassion”**  
**Dr. Roy “Reg” Gilbreath**  
*Sr. VP-Chief System of Care*  
*Integration Officer*  
**Navicent Health**  
 Macon, GA



**9:30—10:15 a.m.**  
**“Integrating Wellness and Benefit Plans in a Major Corporate Merger”**  
**Tim O’Neil**  
*Exec. Dir, Benefits & Wellness*  
**Meredith Corp.**  
 Des Moines, IA



**10:15 - 11:00 a.m.**  
**Enjoy! BREAK/VENDOR EXHIBITS**

**11:00—11:45 a.m.**  
**“Making Benefits Fun—With ALEX - An Interactive Software Program by Jellyvision”**  
**Josh Hansen**  
*Compensation and Benefits*  
**City of Bloomington**  
 Bloomington, IL  
**Lauren Mimms-Bockmier**  
*Strategic Account Manager*  
**Jellyvision**  
 Chicago, IL



**11:45—1:15 p.m.**  
**LUNCH / VENDOR EXHIBITS**  
**Presentation of Outstanding Quality Award**  
**Todd Bisping, Caterpillar Inc, HHC Chairperson**

**1:15—1:45 p.m.**  
**Concluding Remarks/Prize Drawing\*\***  
*Todd Bisping Caterpillar Inc HHC Chairperson*  
**\*\* Must be present to win**

2020 Prizes Include



Apple Series 3 Watch



One night Stay at Embassy Suites Ease Peoria



4 pack of Tickets for Chosen Cornbelters Game

One (1) Registration per form. Feel free to make copies.

**Registration**

**Registration deadline September 3, 2020**

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

CO/ORG & TITLE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY & STATE & ZIP: \_\_\_\_\_

EMAIL: \_\_\_\_\_

CC#: \_\_\_\_\_ CVV# \_\_\_\_\_

EXPIRATION: \_\_\_\_\_ ZIP: \_\_\_\_\_

\$50.00 HHC Member Company

\$75.00 Non-Member Company

Email to: hhc2@mtco.com

Fax to: 309-266-8820



Or Cut along line and mail to:  
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 Annual Conference  
 PO Box 390  
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